



# TEXAS JAIL ASSOCIATION

## 2026 JAIL MANAGEMENT ISSUES EVENT SPONSORSHIPS

Galveston Island Convention Center | August 31–September 4, 2026 | Galveston, Texas

One way to convey your support of TJA is to sponsor a conference event for the attendees. Sponsorships of these events allow TJA to spend our dollars during the year on vital educational training for our membership.

Sponsors of these events will be recognized for their generous contributions. Events will be assigned on first come, first served basis. Indicate choice by placing a number in the corresponding blank with #1 being first choice. Please consider sponsoring/co-sponsoring one or more of the following events for our attendees

EVENT	FULL SPONSORSHIP	CO-SPONSORSHIP
<b>Participant Bags*</b>	_____ (\$5,000)	No Co-Sponsorship Available
<b>Participant Swag*</b>	_____ (\$5,000)	No Co-Sponsorship Available
<b>Speaker Sponsorships*</b>	_____ (\$1,500)	_____ ( \$_____ ) \$500 increments
<b>MONDAY, AUGUST 31<sup>ST</sup></b>		
Morning Refreshment Break	_____ (\$4,000)	_____ ( \$_____ ) min \$500
Afternoon Refreshment Break	_____ (\$4,000)	_____ ( \$_____ ) min \$500
<b>TUESDAY, SEPTEMBER 1<sup>ST</sup></b>		
Morning Refreshment Break	_____ (\$4,000)	_____ ( \$_____ ) min \$500
Afternoon Refreshment Break	_____ (\$4,000)	_____ ( \$_____ ) min \$500
<b>WEDNESDAY, SEPTEMBER 2<sup>ND</sup></b>		
Morning Refreshment Break	_____ (\$4,000)	_____ ( \$_____ ) min \$500
Afternoon Refreshment Break	_____ (\$4,000)	_____ ( \$_____ ) min \$500
<b>THURSDAY, SEPTEMBER 3<sup>RD</sup></b>		
Morning Refreshment Break	_____ (\$4,000)	_____ ( \$_____ ) min \$500
Afternoon Refreshment Break	_____ (\$4,000)	_____ ( \$_____ ) min \$500
Thursday Night Entertainment	_____ (\$3,000)	_____ ( \$_____ ) min \$500
Thursday Night Dinner	_____ (\$8,000)	_____ ( \$_____ ) min \$500
<b>FRIDAY, SEPTEMBER 4<sup>TH</sup></b>		
Breakfast Speaker	_____ (\$1,500)	_____ ( \$_____ ) \$500 increments

\*for full details, contact [sharese@shsu.edu](mailto:sharese@shsu.edu)

Company Name to be listed on signage\*\* \_\_\_\_\_

\*\*Please provide your company logo in a scalable vector format (.eps, .ai, .svg or .pdf)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Title \_\_\_\_\_ Signature \_\_\_\_\_

I have enclosed a check or purchase order in the amount of \$ \_\_\_\_\_ for this sponsorship.

# 2026 JMI CONFERENCE EXHIBITOR LEVELS

*A late fee of \$200 will be incurred after June 1, 2026.*

## **PLATINUM - \$6,200** (\$6,400 after 6/1/2026)

- One (1) exhibit booth at conference, premium location
- Six (6) company representatives
- Recognition in the conference app and digital conference program
- One (1) full-page ad (8.5' wide x 11" tall) in digital conference workbook

## **GOLD - \$3,200** (\$3,400 after 6/1/2026)

- One (1) exhibit booth at conference, premium location
- Five (5) company representatives
- Recognition in the conference app and digital conference program
- One (1) half-page ad (8.5" wide x 5.5" tall) in digital conference workbook

## **SILVER - \$2,200** (\$2,400 after 6/1/2026)

- One (1) exhibit booth at conference
- Recognition in the conference app and digital conference program
- One (1) quarter-page ad (8.5" wide x 2.75" tall) in digital conference workbook

JERRY BAGGS SCHOLARSHIP FUNDRAISER GAME

# ALMA MATER



Take advantage of this guaranteed chance to interact with TJA's conference participants. Each sponsoring vendor will receive an image for each participant to fill out his or her scavenger hunt objectives. This guarantees the attendee will make contact with participating vendors.

There will be cash prizes for the winner's drawing. The prizes will be funded out of the sponsorship money, and all remaining proceeds will go to the Jerry Baggs Scholarship Fund.

## **PARTICIPATION IS ONLY \$200 PER BOOTH**

**For more information:** Sharese Hurst • [sharese@shsu.edu](mailto:sharese@shsu.edu) • 936.294.1687